

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARAMHANS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133869
3	SCHOOL CODE (IF APPLICABLE)	61535
4	COMPLETE ADDRESS WITH PIN CODE	SANJAY NAGAR, SECTOR-23, GHAZIABAD, GHAZIABAD , UTTAR PRADESH - 201002
5	PRINCIPAL NAME	SUSHMA RANI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	principalpps19@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9582236830

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.paramhanspublicschool.in/images/AffiliationCertificateFinal.pdf">https://www.paramhanspublicschool.in/images/AffiliationCertificateFinal.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.paramhanspublicschool.in/images/TrstFinals.pdf">https://www.paramhanspublicschool.in/images/TrstFinals.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.paramhanspublicschool.in/images/NOC.pdf">https://www.paramhanspublicschool.in/images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.paramhanspublicschool.in/images/AffiliationCertificateFinal.pdf">https://www.paramhanspublicschool.in/images/AffiliationCertificateFinal.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.paramhanspublicschool.in/images/Building_safety.pdf">https://www.paramhanspublicschool.in/images/Building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.paramhanspublicschool.in/images/FireSafetyCertificate.pdf">https://www.paramhanspublicschool.in/images/FireSafetyCertificate.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.paramhanspublicschool.in/images/performa.pdf">https://www.paramhanspublicschool.in/images/performa.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.paramhanspublicschool.in/images/SafeDrinkingWater.pdf">https://www.paramhanspublicschool.in/images/SafeDrinkingWater.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.paramhanspublicschool.in/images/FeeStructure.pdf">https://www.paramhanspublicschool.in/images/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.paramhanspublicschool.in/images/AcademicCalender.pdf">https://www.paramhanspublicschool.in/images/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.paramhanspublicschool.in/images/TrustMembersFinal.pdf">https://www.paramhanspublicschool.in/images/TrustMembersFinal.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.paramhanspublicschool.in/images/PTA.pdf">https://www.paramhanspublicschool.in/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.paramhanspublicschool.in/images/CertificateBoardEam.pdf">https://www.paramhanspublicschool.in/images/CertificateBoardEam.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUSHMA RANI
2	TOTAL NO. OF TEACHERS	16
	PGT	00
	TGT	08
	PRT	08

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS SHALLY CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SAMPA CHAKRABORTI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/B2bayX45EtA">https://youtu.be/B2bayX45EtA</a>